

COACHES' CHILDREN SCHOLARSHIP APPLICATION



Instructions: Applicants are urged to complete this application as accurately and concisely as possible. A high school transcript must accompany the application. Ten scholarships will be awarded this year at \$1000 each. Selection will be made by a committee consisting of members of the AHSAA and the AHSADCA. Scholarships will be awarded at the Championship Awards Banquet during the AHSAA Summer Conference and All-Star Sports Week.

CRITERIA:

1. Must be a 2015 graduating senior of an active member of the AHSADCA.
2. A high school transcript must accompany this application.
3. Attached Information Sheet must be returned with this application.
4. Must have two letters of recommendation.
5. If selected, must be present at Championship Awards Banquet to receive scholarship.
6. Deadline is May 1, 2015.

Name _____	Birth Date _____
School _____	District # _____
AHSADCA Member Name _____	AHSADCA # _____
_____ Certified Coach	_____ Non-Certified Coach
Parents' Name (s) _____	
Home Address _____	
City, State, Zip _____	
Cell Phone # _____	Social Security # _____
College/University to Attend _____	Major _____
Career Choice _____	

INFORMATION SHEET

Please answer the questions below and return with application.

1. Number of people in your family who are currently living at home. _____

2. Number of family-supported siblings attending college. _____

3. List any activities and/or athletic activities in which you have been involved.

4. List awards, honors or special recognitions you have received from school or community.

5. What educational plans do you have following your high school graduation?

6. List any additional information about yourself you feel would be helpful in assessing you and your willingness to use financial aid in a productive manner.

7. List any situations or obstacles that you have had to overcome in your life.

Return application and information sheet to AHSADCA, P. O. Box 242367,
Montgomery, AL 36124-2367.

PLEASE DO NOT FAX.

If you have any questions regarding the application process, please contact Alvin Briggs, Director AHSADCA, at 334-263-6994.

(If more space is needed, attach additional sheets.)